## DR. PERCIVAL P. SANGEL

Chair Appraisal and Disposal Committee (ADC) U. P. Los Baños College, Laguna

| Sir:                         |  |
|------------------------------|--|
| Enclosed is ₱                | cash deposit as bidder's bond (10%) of the total |
| amount offered for lot/s no. |  |

## PUBLIC AUCTION FOR THE SALE, DISPOSAL, VARIOUS UNSERVICEABLE SCRAP MATERIALS AND OTHER FIXED ASSETS

## THREE (3 lots)

## BID NO. UPLB-D-005-24

28 October 2024 (Monday); 10:00 A.M.

| LOT                    | QTY./UOM         |  | ITEM/DESC | CRIPTION | LOCATION      | Bidder's Offer (₱) |
|------------------------|------------------|--|-----------|----------|---------------|--------------------|
| 1                      | 1 lot            | Scrap Materials, Computer set, Computer monitor, CPU, Printer/Scanner, UPS/AVR and I.T. Peripherals Accessories.                       |           |          | SPMO junkyard |                    |
| 2                      | 1 lot            | Scrap Materials, Air condition Window type, Air condition Split type and Refrigerator/Freezer  |           |          | SPMO junkyard |                    |
| 3                      | 1 lot            | Scrap Materials, Steel cabinet, Electric fan,<br>Furniture, Laboratory Equipment and Accessories,<br>Other scrap metals and materials. |           |          | SPMO junkyard |                    |
| TOTAL BID OFFER:       |                  |  |           |          |               |                    |
| AMOUN                  | T IN WORDS:      |  |           |          |               |                    |
| Very tr                | ruly yours,      |  |           |          |               |                    |
| Bidder                 | <br>'s Signature | e over Prin  | ted Name  |          |               |                    |
| Company/ Corporation : |                  |  |           |          |               |                    |
| Addres                 | SS               |  | : _       |          |               |                    |
| Teleph                 | one/Mobile       | No.  | : _       |          |               |                    |
| Email A                | Address          |  | :         |          |               |                    |